



SCHEDULE OF JOINERY

| TYPE | SIZE | DESCRIPTIONS |
|------|-----------|---|
| D1 | 1100x2100 | FLUSH FACE SOLID CORE (44MM) TIMBER DOOR WITH VISION PANEL |
| D2 | 1100x2100 | FLUSH FACE SOLID CORE (44MM) TIMBER DOOR END VISION PANEL |
| D3 | | POWDER COATED ALUMINIUM WITH LAMINATED SAFETY GLASS |
| D4 | 750x2100 | FLUSH DOOR WITH ACRYLIC SHEET ON INSIDE |
| D5 | 1100x2100 | ELECTRONICALLY INTERLOCKED BULLET RESISTANT GLASS DOOR |
| D6 | 1100x2100 | STEEL DOOR |
| W1 | 2000x1350 | COLOUR COATED ALUMINIUM GLAZED WINDOW |
| W2 | 2000x1350 | BULLET RESISTANT WINDOW ASSEMBLY WITH DOCUMENT PASSING TRAY |
| W3 | 1000x1350 | COLOUR COATED ALUMINIUM GLAZED WINDOW |
| V1 | 900x600 | ALUMINIUM GLAZED VENTILATOR |
| V2 | 1200x600 | ALUMINIUM GLAZED VENTILATOR |
| ST1* | 1500 WIDE | SENTINEL TRANSACTION MODULE |

SPECIFICATIONS

- FOUNDATION BORED PILE TO STRUCTURAL DESIGN OF R.C.C MIX AND PILE CAP OF R.C.C MIX M-33
- SUPER STRUCTURE- SOLID CONCRETE BLOCK WORK IN C.M 1:4 PLASTERING WITH C.M 1:4
- FLOORING- FLOORING IN P.C.C 1:4:8 FINISHED WITH MARBLE/ CARPET TILE
- R.C.C 124 FOR LINTEL, SUNSHADE BEAMS COLUMNS AND SLAB
- WEATHERING COURSE OF BRICK BAT COAST LAD TO SLOPE
- JOINERY- ALUMINIUM POWDER COATED GLAZED DOORS, WINDOWS AND VENTILATORS. TIMBER FLUSH DOORS IN SELECT LOCATIONS
- WALL WITH THREE COATS OF PLASTIC EMULSION

LEGEND

- PROPOSED ROADS
- ROADS
- SITE BOUNDARY

AREA STATEMENT

GROUND FLOOR AREA
 TOTAL AREA
 PLOT COVERAGE
 FLOOR SPACE INDEX
BRITISH DEPUTY HIGH COMMISSION
MADRAS
PROPOSED NEW VISA OFFICE
 24, ANDERSON ROAD MADRAS-600006

DRN: S. REVATHY SCALE: 1:100
 CHD: DATE: 26-07-1996

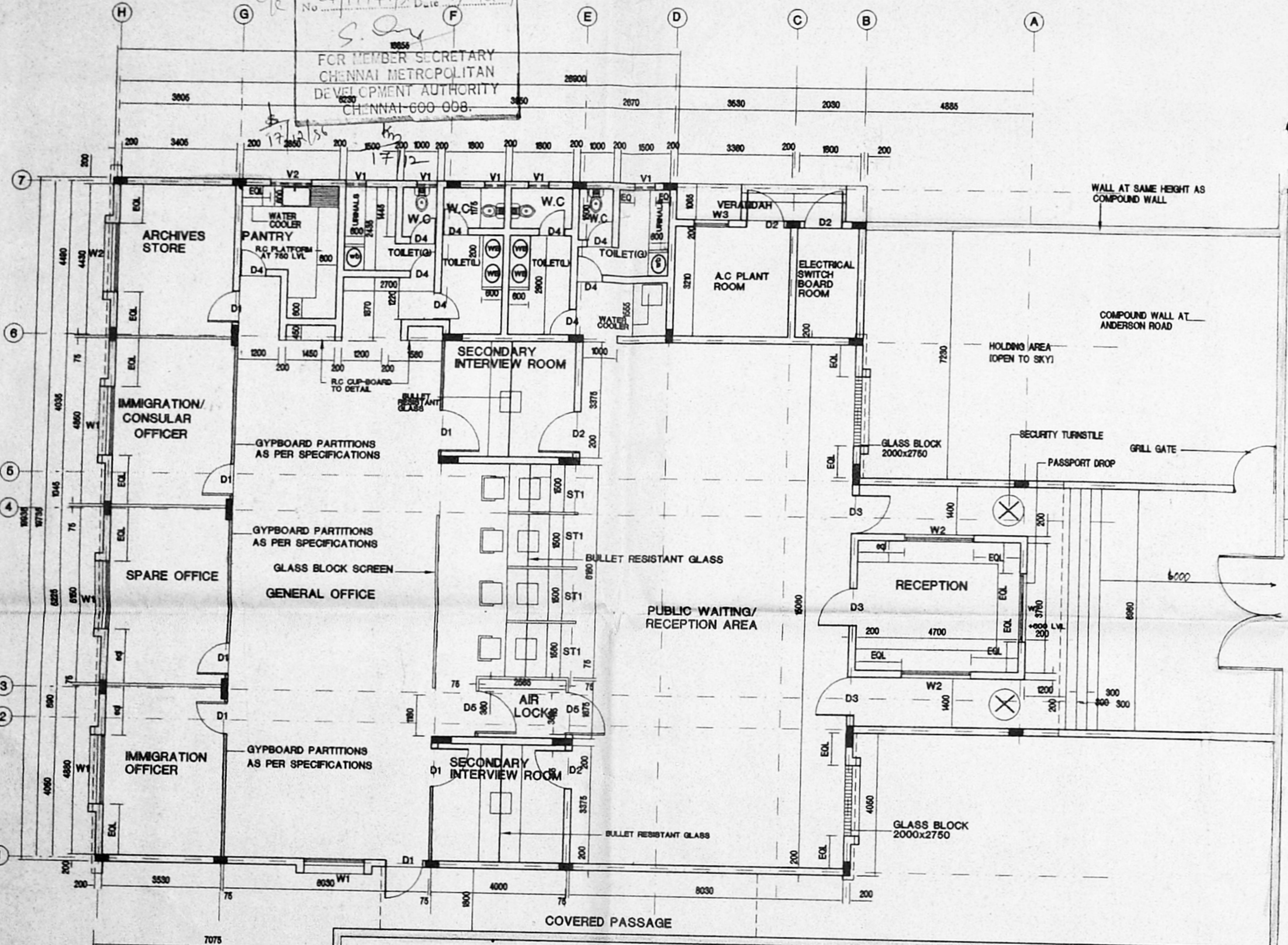
OWNER'S SIGNATURE
M/S. C. N. RAGHAVENDRAN
 ARCHITECTS/ENGINEERS
 LUZ, MADRAS-600004
C. N. RAGHAVENDRAN
 B. Arch (Hons) M. Arch (Dist) I.I.I.T.
 REGISTERED ARCHITECT
 CA / 75 / 1222
 5, KARPAGAMBAL NAGAR
 LUZ, MADRAS-600 004.

B. ARCHONSI MARCHAUF F.I.A.
 RESID. ARCHITECT
 ORGNO: RSN/4664/96

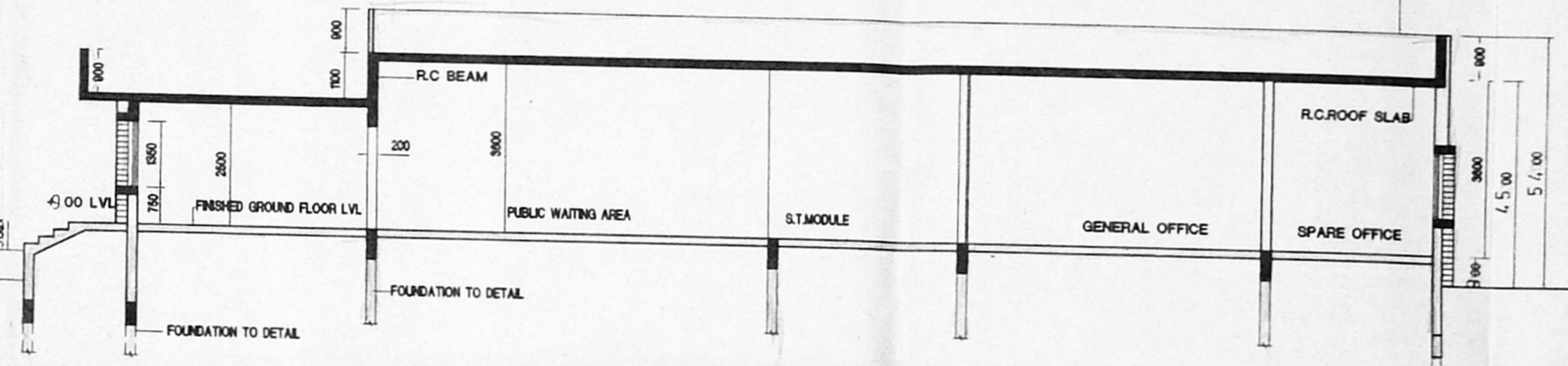
R. Plans
 6/12/96

MINDA 24/1994/96
 C.N. 24/1994/96
 Ass. 2/2
 Sd/-
 16/12/96
 P.P. 16/12

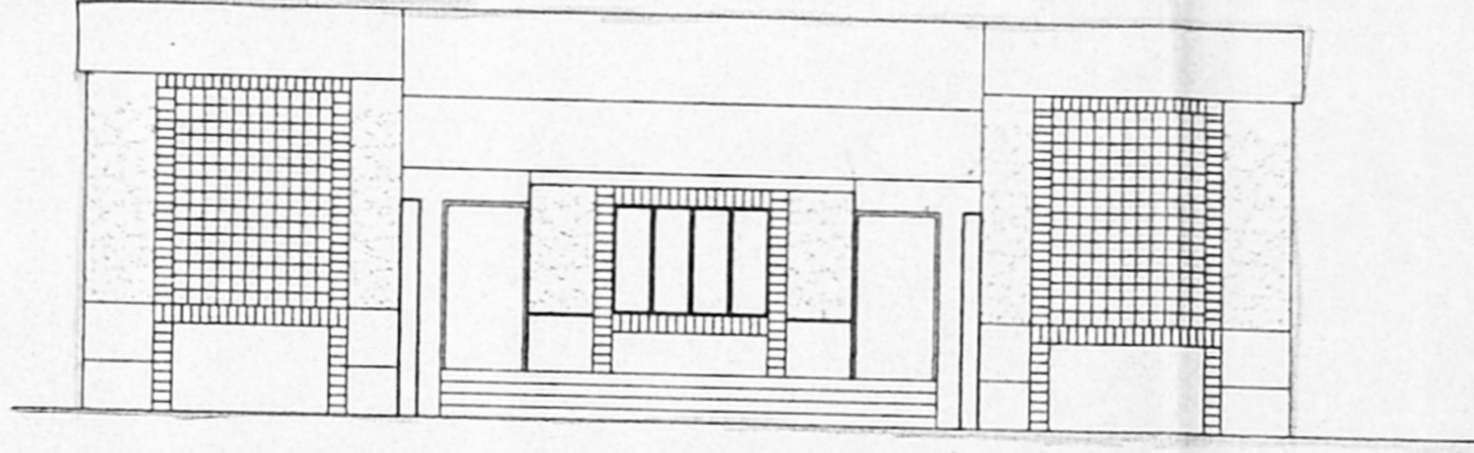
Planning Permit No. C/PP/137-B/C/86
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 4/1994/SP Date 19-12-96
 FOR MEMBER SECRETARY
 CHENNAI METROPOLITAN
 DEVELOPMENT AUTHORITY
 CHENNAI-600 006.



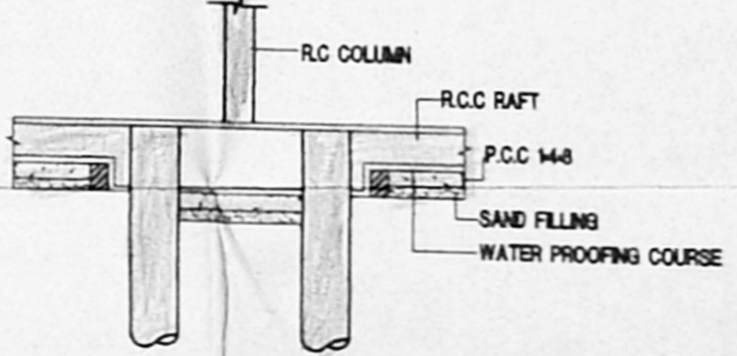
GROUND FLOOR PLAN



SECTION AT XX



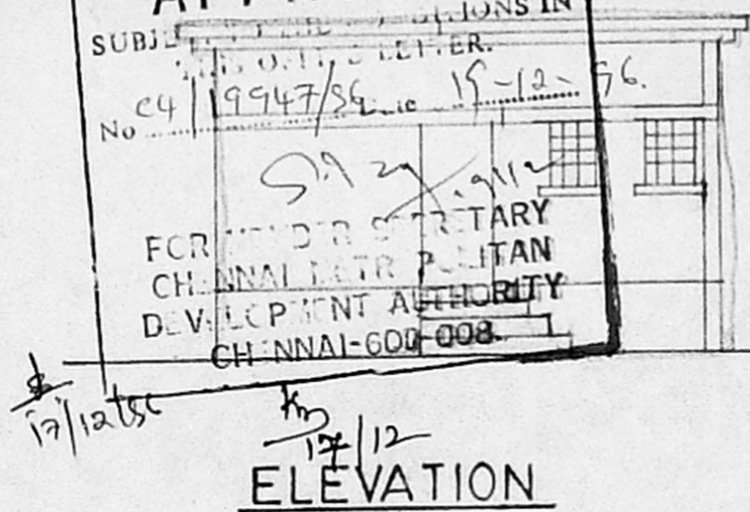
FRONT ELEVATION



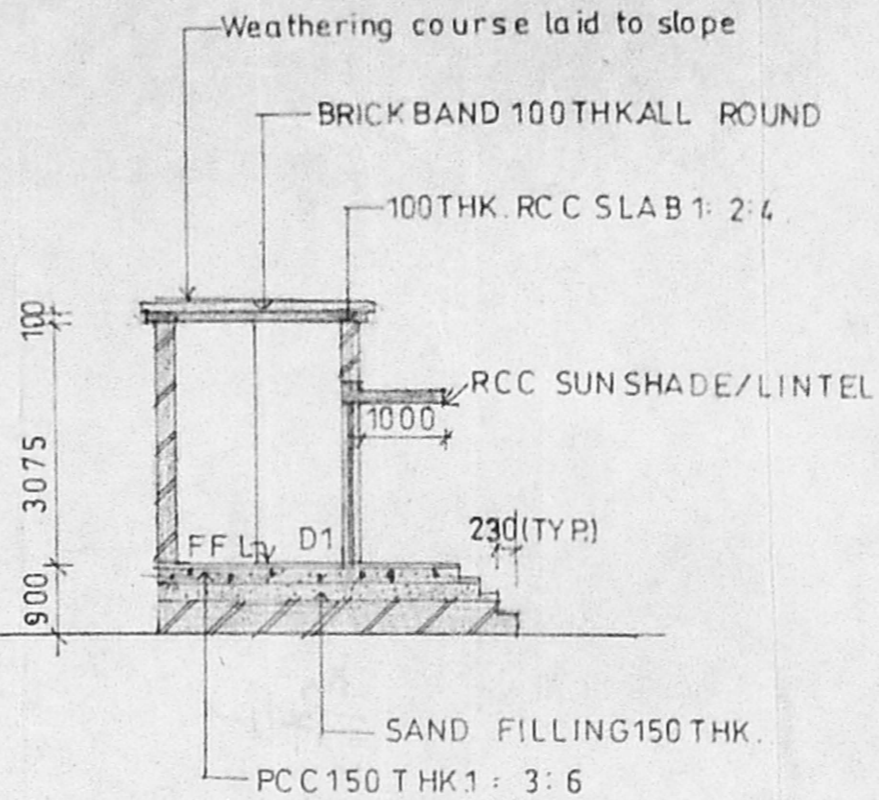
SECTION AT XX
 REINFORCEMENT, DEPTH AND DIA OF PILE
 AS PER STRUCTURAL DESIGN

Planning Permit No. C/PP/137-C/C/96
APPROVED
 SUBJ: PROPOSED WORKERS TOILET
 No. C4/19947/96
 FOR THE SECRETARY
 CHENNAI METROPOLITAN
 DEVELOPMENT AUTHORITY
 CHENNAI-600 008

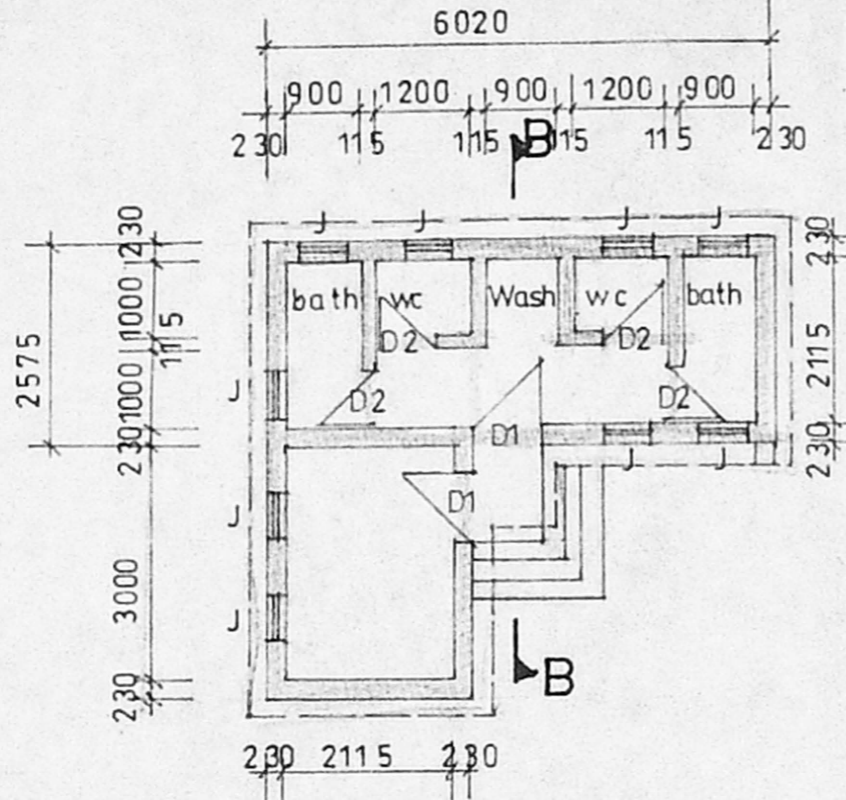
MMDA 'C' / PP NO. 1
 C.N. C4/19947/96
 Asst. ...
 Scrutiny: ...
 PART I
 PART II
 AP. 16/12
 D.P.



ELEVATION



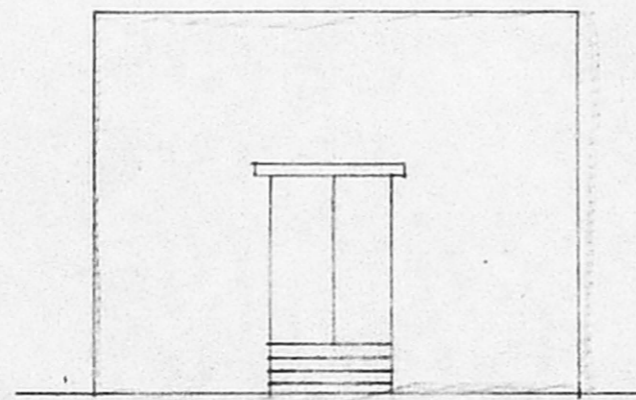
SECTION B-B



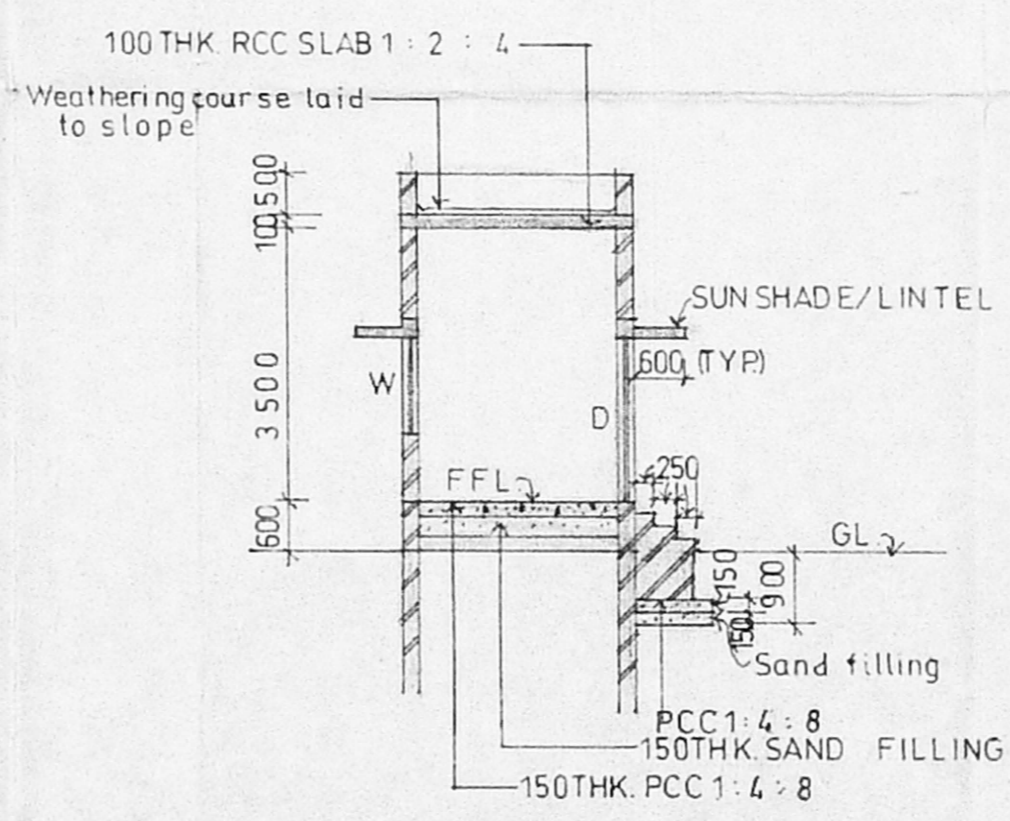
PLAN OF WORKER'S TOILET

SCHEDULE OF JOINERY

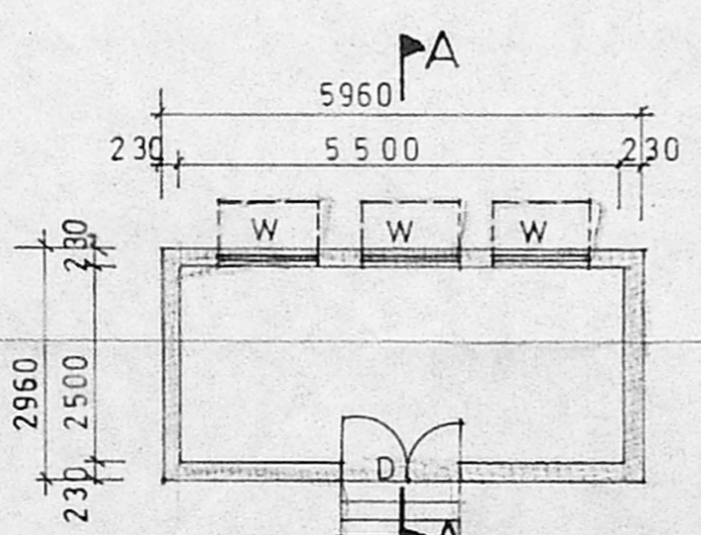
| | | |
|----|-------------------|-------------|
| D | DOOR | 1500 x 2100 |
| D1 | -do- | 900 x 2100 |
| D2 | -do- | 750 x 2100 |
| W | WINDOW | 1200 x 1200 |
| J | PRE CAST RCC JALI | 600 x 800 |



ELEVATION OF WATER TREATMENT PLANT



SECTION A-A



PLAN OF WATER TREATMENT PLANT

BRITISH DEPUTY HIGH COMMISSION 24 ANDERSON ROAD MADRAS 600 006.

PROPOSED WATER TREATMENT PLANT AND WORKERS' TOILET.

DRAWN: N. S. M. DATE: 24-7-96.
 CHECKED: SCALE: 1:100

M.S.C. R. NARAYANA RAO
 ARCHITECTS AND ENGINEERS
 LUZ MADRAS 600 004.

C. N. RAGHAVENDRAN
 B. Arch (Hons) M. Arch (Calif) F.I.I.A.
 REGISTERED ARCHITECT
 CA 75 / 1222
 5, KARPAGAMBAL NAGAR
 LUZ, MADRAS-600 004.

PROPOSED
 Signature of applicant

B. ARCH (HONS) M. ARCH (CALIF) F. I. I. A.
 REGD ARCHITECT.

DRAWING NO: NS/4532 /96.